

WITH ONE ACCORD
January 24, 2016 morning service
Acts 2:43-47

Let's go to Acts chapter 2. We're in this series of several weeks of messages about being together, being united, being one. Today we're in Acts chapter 2. We're going to be using this theme down through Valentine's Day morning which falls on Sunday this year, February 14. We'll use that passage out of Matthew's gospel, "What God Has Joined Together." We'll talk about that on that morning but today we come to a message that we've simply entitled, "With One Accord."

I didn't even realize it until we were singing that song opening that service today that when we give praise in that song, we do it with one accord. It was right there in the text of the song. It encouraged me today and we're going to lift that phrase right out of scripture. Together. Oneness. We come together.

We're in Acts 2. It's the Pentecostal chapter. It's where Pentecost comes, the fire falls, the people are filled with the Spirit. Peter preaches that marvelous sermon and then we see what happens at the conclusion of that experience of God melding His church together and baptizing them in the Holy Spirit. In Acts 2 we begin reading in verse 43. You follow along as I read through the end of the chapter.

*Everyone kept feeling a sense of awe [They were saying, "Man, it's awesome, awesome what God is doing]; and many wonders and signs were taking place through the apostles. And all those who had believed were together [together, together] and had all things in common; and they began selling their property and possessions and were sharing them with all, as anyone might have need. Day by day [you'll find that phrase twice in this text, day by day] continuing with one mind [that's our word right there, one mind] in the temple, and breaking bread from house to house, they were taking their meals together with gladness and sincerity of heart, praising God and having favor with all the people. And the Lord was adding to their number [here it is again] day by day those who were being saved.*¹

Now when you look there in verse 46 it says, "Day by day they were continuing with one mind." One mind. That's a Greek word I'm going to explain to you in just a moment, a construct that you need to see. To find it in another place go back to the first verse of Acts chapter 2. That's the conclusion of the Pentecostal experience but look how they started in Acts 2:1.

*When the day of Pentecost [now Pentecost was one of the four major feasts of the Jewish nation. There was Passover, unleavened bread, the first fruits, and then Pentecost, and when the day of Pentecost] had come, they were all together [that's our word] in one place. If you read the King James Version it says that they were not all together. It says they were with one accord. I've borrowed from the King James that phrase as the sermon title today. With one accord. It is our Greek word *homothumado*. There are two words that are put together in this word. The front end you can see it right there is homo, as in Homo sapiens, as in homogenized milk, as in a homogeneous unit. There are people who say the church should have a homogeneous unit. We are together a generous, that is the same, that we come together. Homo, it's the word same. On the backside of that word is the word *thuma*, T-H-U-M-A that is put on it and it is the word for fire, passion, anger. Something's burning, burning within them. It's one passion, one fire. *Homothumado*.*

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The church was in one accord. They were in one passion. They were in one drive. They were all together in one drive. In the sports world you'll hear that phrase. They talk about if you're in Gainesville, they talk about the Florida nation. They're all about the Gators and it's their drive. It's their passion. Everywhere you go you see that and they're getting together. If you go to South Bend, Indiana it's about the Notre Dame nation. Of course if you go to Notre Dame they don't say the Notre Dame nation. They talk about the Notre Dame universe. It's worldwide, you know. They're all about the Irish and the green. They've got one passion.

I'm telling you, when the church comes together we're all about Christ and we've got one passion. That passion is Jesus our Lord. There's a drive. We'll fight for it. We'll stick together for it. We're adamant about it.

I saw it this week. Yesterday when the blizzard of 2016 came, I saw a picture pop up online of a man walking at the Tomb of the Unknown Soldier. I thought, now there's passion. There's passion. Why don't you guys just take a day off? I mean it's 20 degrees. There've been times they've tried to get that honor guard to come down from the tomb. If you've ever been to the Tomb of the Unknown Soldier – if you've never been, you ought to put it on your bucket list. I'm telling you, you ought to go. Every time I'm in the DC area I go out there. As a matter of fact, there's a young boy that was raised in our church that's on that honor guard right now. He walks that walk. He's one of those if he's still active. Yesterday I thought, such drive. They tell them, "Just take a day off." No, no. Hurricane coming in. No. Why? "We stand here with those that have gone before and will come after." There is a drive. There is a passion. There is a unity. There is a unanimity.

Talk to the church and there comes a little frost and they want to take off. I played high school basketball for Paul Cooley. We asked him one time, we said, "Coach, it's supposed to be cold tomorrow. It's going to snow. Are we going to practice?" He said, "Unless it snows over the windows on the second floor where we cannot crawl in, we will have practice." That's passion, beloved. You're going to be here no matter how cold it is. There's a drive. The church has gotten so weak and limp. The pews not padded and the heat's not right and the service is too long. Everybody says, "Bless God, I'll just quit." Let me tell you, friend, there's a persecution coming to the church of the United States of America and generations to come. We're going to have to get together or we're going to die. There's got to be a *homothumado*, a same drive and passion that'll reach across the pew and it'll reach across the street and it'll reach into other churches that name the name of Christ.

These people were together in spirit and heart and drive. This Pentecostal unity melts us together. You get surrendered to Christ and full of the Holy Ghost, you will be with others in a common lordship. Together. Together with one accord. That's what God makes the church. We're to be together, everybody together. Together. Not uniformity but unity, unified in purpose and drive and staying after it.

That's the word but how does that practically show itself? Well that's what verses 43 through 46 tells us. There are simply four manifestations of this accord together. You know, the Bible says in Amos 3:3, unless two are agreed they cannot walk together. That Hebrew word means have an appointment. Unless they have an appointment together, unless they are together, they can't walk together. They've got to be agreed. So it is in the local church. Unless two agree and come to an appointment about Christ, they can't walk together. They'll walk apart but we must walk together. When we do that, it manifests. I want to show you these four manifestations this morning.

Number one. A united church believes together. Look in verse 44 that we read. All those who had believed were together and had all things in common. What did they believe? Verse 42 says

they believed the apostles' teaching or the apostles' doctrine. I believe. You go back to Acts 2 beginning in verse 14 and read through verse 46, you find Peter's great sermon. It says in verse 14 that he along with the eleven, all eleven of them stood up. Judas is dead and gone. He's gone and hanged himself. Matthias had not been added yet but the 11 stood and Peter preached. He outlined the gospel.

Then you get down to verse 36 and he tells us what they believed. Therefore, all the house of Israel will know for certain that God has made Him both Lord and Christ, this Jesus whom you, to the Jewish people, the one you crucified. What did they believe? They believed that Jesus Christ was the sinless Savior, the Messiah, promised by all of the Old Testament and that He was God incarnate made flesh. He was God. This is what they believed. They believed that He was Lord and Christ. He was God and He was Messiah and they staked their life. That's what they believed. It's what we believe. Friend, if you're going to be in one accord what will melt us together is Jesus, Jesus, Jesus.

I grew up in the Jesus Movement. We need another Jesus Movement. I'm going to relapse a little this morning. In the Jesus Movement I had hair down here. It was orange and curly, beloved, except in football season. You couldn't have it hanging out your helmet then. You'll watch these AFC/NFC championship games. They'll tackle two or three of them by their hair. I mean it'll be just way down here. You know, you give somebody a leg up. I've cut many a guy's hair because it couldn't be out from under your helmet when I played. We'd put it on and we'd cut our hair around the edge of that helmet. That's as far as you go down. We'd get it trimmed up. But in the summer, in the off season, it would get long. We'd wear them old, ratty jeans and no socks. Nobody wears socks today, you know.

We'd go to those rallies on Saturday night. A young person would get up there and they'd say, "Give me a J. Give me an E. Give me an S. Give me a U. Give me an S. What have you got? Jesus." We was crazy. Everybody had this on your bumper sticker. It came out of Garland, Texas is where they started. One way, just one way. Jesus, one way. You'd have that one way sign and Jesus under there.

I'm telling you what the church needs today is another Jesus movement. It needs a haircut too but I'm telling you, it needs a Jesus movement. Amen. You see, what we believe is Christ. It manifests itself in different ways and different generations and different age groups and some sit quiet and some shout loud and some sit on their hands and some clap but I'm here to tell you, that's not the issue. The issue is do you believe? A united church believes Christ together. There's some things we believe. Do you remember our creed? Let's say it all together this morning. We just need to remember. Say this with me.

I believe in God, the Father Almighty,
Creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord.
Who was conceived by the Holy Spirit,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, died, and was buried.
On the third day He rose again;
He ascended into heaven,
He is seated at the right hand of the Father,
And He will come again, to judge the living and the dead.
I believe in the Holy Spirit,

The church of the living God,
The communion of saints, the forgiveness of sins,
The resurrection of the body, and the life everlasting.
Amen.

I keep that right here in the front of my Bible. Everywhere I go, if I'm preaching somewhere, one of the last things I do when I'm sitting wherever I'm sitting, I read that to myself. I say, "Lord, help me be faithful to the Jesus gospel." We believe. I'm telling you, a united church believes in Christ together.

Secondly, not only does a united church believe together, a united church gives together. Yes it does. Look right here in verses 44 and 45 where he said, "They had all things in common," verse 45, "and they began settling their property and possessions and were sharing them with all, as anyone might have need." Now there are some people who try to make the New Testament Church to be a communist organization in their finances. They are a commune, that everybody piled everything together. There is a difference in being a communist and being a Christian. A communist says, "All of yours is mine" but a Christian says, "All of mine is yours." There is a vast difference than someone taking yours and you giving yours.

The spirit of the New Testament church was one of generosity. They were communed together and many sold what they had so their brothers and sisters could have. I believe God blesses a generous church. I don't believe a church that's stingy is going to accomplish much. As a matter of fact, every stingy church I know is cold and selfish and self-centered. If you're redeemed today, you ought to be a tither. You ought to give the first tenth to what you make. You say, "Preacher, I don't live under the law." Now hear me now. The tithe came before the law. Abraham gave a tithe before we ever got the law but now if you want to live under the law, go right ahead because when you study the law in the Old Testament, you're going to have to move way above a tenth. A tenth is a good starting place. I don't give under the law, I give under grace and I'm here to tell you, grace always goes farther in the law.

You remember. Jesus talked about adultery. Grace went further. He said, "If you just have temptation in your heart." You see, grace goes farther but if you get saved, you ought to begin at a tenth. If you make \$100 you ought to give \$10. I remember as a kid in what was called intermediates back then, Brother Jon. I was just a kid. I remember we'd all get our first summer job and we'd come in and fill out our envelope. We'd put our tenth in there. We'd move that decimal. I'm here tell you, we'd cut it to the penny, baby. I wasn't giving more than a tenth. I was a Pharisee's Pharisee when it came to that. My daddy taught me you give a tenth and that's where I started.

God's moved me past that not only in my heart but in my capability. Now my kids are out and gone and I don't have to pay for their college anymore and you've continued to bless me and encourage me here. My income's gone up and my outgo's gone down and some of you are going to get there. So I'm in a season of my life where I can give more. I'll give more to this building program than I've ever given in my life. I keep praying, "Lord, I hope we're done with that commitment." I just hope He's not moving me on up but He might. It's still more blessed to give than it is to receive. Amen. You're never more like Jesus than when you're giving. Jesus always gave. He gave and He gave.

There was a letter in my box this morning. I thought I'd share it with you. It's short. It's from a senior adult lady. She used to be a member of our church. She's now moved to Kentucky. She sent this and they put it in my box. She said, "To Whom It May Concern, By way of apology and

explanation I want to say I have moved to Kentucky and I am now living on a fixed income. I give tithes to my local church. During prayer I felt the Lord reminding me of the commitment I made to Olive Relaunch Building Program. Whether I still live in Pensacola or go to Olive, I made a promise and I'm going to do my best to fulfill it. I'm truly sorry for not writing and listening sooner. I will send at least," and she told how much, "a month." It's a small amount compared to what some of you give. It's a large amount for others. "I'll send at least X once a month this year and I pray that'll be the balance. If that's not correct, please let me know." She signed her name. "P.S. I know the pastor's thrilled with Alabama's football team." I'm just reading what's on the paper.

Olive, you want to know how this church goes? I'm going to tell you, it goes right there. That's what fuels this church. There's a handful of folks in this church that give big money, can give big money, has given big money, and will give big money. I mean big money by six and seven figures. I mean people that can write a check that hits a big lick at once but I'm telling you, those are the exceptions the way this church is built. Thank God for those that give big but the way this church is, is a wide middle sloth. People working, giving a tenth and a twelfth and 14%. That's the way this church is. It's like this lady right here. You ought to be a giver because a united church has a united budget.

In this church we gave about \$8 million in the budget last year, a little over two more than that so what came through this church, a little over \$10 million last year in our budget year. The building and other things that came through. We unify that and we give it. I had the executive director of the state of Florida call me this week. He had an item and he said, "Ted, I need to talk to you about this." I said, "What do you need my input for?" He said, "Well, you know, your church gave more money last year to missions in Florida than any other church in Florida through the Cooperative Program in the state of Florida." He said, "I thought you might have an opinion about this and I value your opinion because of the way your church has been giving." I said, "Well my wife says I always have an opinion so I'll probably have one today. So let's talk about it." He encouraged me by that. You don't have to give that \$800,000 through missions but you do and over and above that you give more, right at a million dollars going out of this place. Thank God for you and the way you give generously.

You see, a united church is a giving church and it starts with you in the pew and it starts with us collective. That's why we have a united budget, a unified budget all together. A united church believes together. A united church gives together. Number three, a united church – now don't miss this – a united church lives together. Oh yes it does. It lives together. Look at verse 46 where it says they were day by day – now notice it, there's that phrase – every day, Monday and Tuesday, Friday and Saturday, Saturday and Sunday, day by day they were continuing with one mind. That's our word right there. *Homothumado* – with one mind in the temple breaking bread from house to house were taking their meals together with gladness and sincerity of heart, praising people, and having favor with all the people.

Now notice. Everywhere they went. They were in the temple, they were at church, they were house to house, they were at the table eating somewhere. Everywhere they went, church, home, out to eat, in to eat, at the table, wherever they were, they were the same. They were living together. Hear me, church. You're united when you're the same thing on Friday night at a ballgame as you are on Sunday morning in the pew. When there is a wide difference, somebody is either not a believer or at best a hypocrite. If you're using language out there you don't use in here, God needs to call you to repentance because this church lives together, lives together. Not just on Sunday. Not just on Sunday. Every day. Every day.

Usually on Saturday I post something on Twitter or Facebook that tells about the message and what's going on. Yesterday I posted about this message and I had a guy that jumped on me. It's easy to jump on somebody electronically. I'd put something about tomorrow's Sunday. He's a Seventh Day Adventist, Messianic Jewish Sabbath Saturday worshiper. He wanted to know why we didn't do it right and worship on Saturday rather than Sunday. The reason we do it on Sunday is because He got up. It says on the first day of the week, on Sunday, it's resurrection. He got up. That's the reason the church started moving from Saturday to Sunday. I'll come on Saturday if you want to come. We're coming on Good Friday this year. We'll come any day of the week but the day we set aside is Sunday because He got up. If He didn't get up, He's just like anybody else but I'm telling you, He's not anybody else. He got up. He got up on a Sunday morning. That's the reason we come on a Sunday is because He got up.

Now listen. We live the same on Thursday because He got up on Sunday. We are together. We live together. I'm amazed how mean as hell church people will be. I had a buddy of mine told me this week, he said they had a new staffer at their church and the person was doing really good working with children but some folks didn't like some of the changes and things and they got really mad. He said somebody started writing letters and signing that person's name to the letters and mailing it to people and saying bad things about their kids, signing the name of the staff member to the letter. I said, "I never heard of such hellishness in all my life." I said, "Really they did?" He said, "Yeah, we had to root it out." I said, "I don't even know if I could or not but I'm telling you, if I found out who that was I'd call the police for mail fraud and forgery. I'll call the church and if I found out who they were just because they'd been so hellish." He said, "This lady." I said, "She's got the spirit of Jezebel, mean as hell. She ought to be kicked out of the top story of the church and bust asunder and the dogs lick her blood." That's what happened in the Old Testament. Somebody says, "Where's your grace, preacher?" I said, "Well, I'd hold the dogs back."

You see, what I'm telling you is you've got to guard the unity of the church and that kind of stuff will get in a church and it'll tear it all to pieces. You've got to live together and if you ain't got the guts to walk in somebody's office and speak to them face to face and yet you'd write a letter and lie and sign your name to it, I'm here to tell you you're hell bound. Ain't no way you're saved if you'd do that. None. Ain't no fruit at all. That's somebody else's church but, bless God, don't let it happen in mine.

Church, you've got to guard that because you've got to live together. That's your brother, your sister. It's like a family. It's not perfect. It's like your family. It's like my family. I mean if you're a single adult, you don't even have a perfect family. You've just got to live with yourself and you can't get along. Am I telling the truth? Isn't that right? I'm not talking about perfection at Olive. I'm talking about unity. Amen. They lived together. There's no difference in their church walk and their street walk. One. *Homothumado*, with one accord.

Would you just reach over and take the hand of the person next to you? Just take their hand for a minute. Lord Jesus, I want to pray for our church. Lord, I started this series of sermons about togetherness and, God, this is one of the most unified churches I've ever been in but I know the old wicked one will try to raise his head and I just, in the name of Jesus, pray God, you'd rebuke the evil one. Keep this church together as a whole, as a unit, as one. God, make us so diverse and yet so unified. I ask that by faith for Your glory and our good. I ask that this day in Jesus' blessed name. And all the people said together, "Amen."

There's one last thing here I want you to see and that is that a unified church not only do they believe together and give together and live together but they evangelize together. The united church evangelizes together. The Bible says in verse 47, the last part: *the Lord was adding to their number*

day by day those who were being saved. Day by day. That means every day somebody was getting saved. Now I've been praying for years that we'd baptize 365 people, one for every day of the year here at Olive. We haven't made it yet but we've been into the high 200's, right at 300 a time or two. I want to get to 365 one year where we're a biblical church that God added day by day. Every day that we'd see people baptized, enough to say that we had one for every day of the year.

The Lord. Now notice that the Lord added to the church. Friend, the only way to get added to the church is God to add you. I'm not talking about joining Olive. I'm talking about being a part of God's redeemed family. Friend, if your momma added you to the church roll, you're not saved. If some preacher added you to the church roll, you're not saved. I'm telling you, God adds you to the church.

I was sitting seven rows back and the Spirit of God reached into my heart and grabbed me and said, "This is your day," and I believed on the name of the Lord Christ and He added me to the church that day. I was baptized a few days later. Some of you know that the Spirit of God is touching you and wooing you and add you to the gospel crowd. Others of you are here and you need to be added to the local church. You need to put your life in the local church. You see, what we do then together as a body, we begin to evangelize. We evangelize. We begin to go and share the good news of the Lord Jesus Christ. One sinner plus one Savior equals one church. Now I know in common core math that won't work but in gospel math it does. One sinner, one Savior gives us a united one church. Amen. One. One.

I may have had the greatest gospel opportunity last night that I've ever had in my life. I've preached in some places where people were saved and here every Sunday. I can't give you a lot of detail because it's local but I was invited into a circle last night just for a gathering that I didn't know I was going to be invited to and there was many a lost man and woman in it. I was just there as a guest but when we got to the end of the party time that they were having, they looked over and said, "Pastor, would you say a word to us and then pray for us?" I didn't go expecting. I'm telling you, I was nervous. Do you ever get butterflies? I had vultures. I mean these weren't just people. These were big sinners I was talking to. I said, "What do you want?" They said, "Just whatever you want to say." To a preacher. As best I could, I told that crowd of a little over a hundred people, the majority into the 90 percentile I'd say probably not believers, I just tried to lift up His name and then pray.

You see, friend, what you're supposed to do, wherever you are, wherever you get invited, whatever you're thrust into, you're supposed to take the gospel. All you sophomores out there, you're supposed to take the gospel to 10th graders. All you people working in a restaurant, you take the gospel there. You live it out. I don't know where you are but we're to evangelize. We're to take the gospel together. College students. Amen. One of the darkest places in Pensacola is the University of West Florida. More people out there need to know the Lord and there's some great Christians out there. We need to help them take the gospel to that place. Over at the junior college, the pirate nation. Last night some of them boys hit a bucket right at the end and won the game. They went nuts. The pirate nation. They're passionate. Amen. We need to take the gospel to those campuses.

Well I got done and I was driving home from that. We had some friends with us and I dropped them off. It was late Saturday. I always call my mother on Saturday. Well I call my parents but my daddy can't hear so I call my mother. Mom answered the phone. I say, "Hey, mom, love you." I waited til late because I wanted to see how much snow was on the mountain. She said, "We got about an inch and a half. We're not going to have church tomorrow. The roads are real slick and ice everywhere." She said, "What've you been doing?" I told her about this meeting and went into a little more detail. My momma doesn't get very excited. She said, "Well, that's nice." Then I began to tell

her about one individual in particular that was there that I'd been trying to work on. Here's what momma said. You know, mother just has a way sometimes of just helping you. She said, "Well, if you were faithful maybe the Lord will change his heart." I thought, I should have called you before this meeting. I wouldn't have had all of that in me.

You know, if I'd just be faithful then – you see, friend, you're not going to save anybody. You're not that good. You're not that gifted. You're not in management; you're in sales. God manages the heart, we give the message, and when the message goes, then God – and then you draw the net. That's what I do right here. That's what I'm doing right now. You see, God's got to reach in and add you to the church and when God touches you then my job is to draw the net. That's why some of you need to get up out of your seat here in a minute while I'm standing right here. You need to get up out of that balcony and walk right down here. We evangelize and you come and say, "Preacher, today, today I want to know him. Today I've been saved but I've never been baptized and I need to do that."

I've got a young college student. I've been working on him for several weeks and he's now gone off to school and he's coming home for Spring Break. Before he left I took him to Starbucks and we had a long chat. I asked him and he said he'd been saved. He told me exactly when. He had a good testimony. I said, "When were you baptized?" He said, "I've never done that." I said, "Why not?" He said, "I just haven't done it." I said, "You want to?" He said, "I know I ought to and I want to." I said, "I tell you what. Are you coming home for Spring Break or are you just going to stay up there?" He said, "No, I'm coming home." I said, "Tell you what. I'll have the water warm on Spring Break." He put his hand out. He said, "That's a deal, preacher." He said, "I've really been waiting because I want my brother to come with me." I said, "Well that's really good and fine, you ought to try and draw him but you don't get baptized for your brother. You get baptized for you. Your brother will have to give an account and he may never come. So if he doesn't ever come, are you not ever going to come? If he jumped off a bridge... If he walks in unfaithfulness...? No, no. You be obedient and watch your testimony be a bridge to him and that'll encourage him."

Some of you need to come for yourself but I'm telling you, when you come and you're obedient, you encourage others to come. This church must evangelize together. We did a sorry job last year, church. We didn't do real well. We didn't win as many people. We didn't reach out. We're changing that, aren't we, Dr. Stan? We're going to do more training. We've already done a bunch here in the first month and we're going to do more and our men's – that's the reason we're having these men's gatherings so you men need to get a ticket and bring a man. Get that ticket out there today and come Thursday night. It's going to be a great time. That's how we evangelize. A church evangelizes together.

Then we have what's called an invitation. Now listen to me and then we're going to sing. When we have an invitation, that means people are sitting out there where you are and I'm standing down here. I'm trying to get them to get up out of their seat and walk down here to where we are to say yes to Jesus. But if they get up and you're going that way when they're coming this way, it's not good because you're saying, "Go to hell. I don't care. I'm running to the restaurant before you get there." You say, "Preacher, you're going to run some people off." Where are you going to run them off to, hell number 2? I mean, hey, come on. The invitation is for people to come and you ought to be praying and waiting and say, "O God, help them come."

Rousseau Hall. Ya'll know Rousseau Hall over here? Brother Jeff Rousseau. Dr. Passmore was the pastor 17 years and before that Brother Rousseau was the pastor. He used to come and he told me, he said, "Preacher." He had a quiet voice. He said, "Anybody that would disturb the

invitation is worse than a person in a surgical unit that would bump the elbow of a surgeon doing open heart procedures.” I said, “Lord, I’ll never move again.”

It’s why we give the invitation, beloved. I don’t talk about it often but I am today because I’m trying to train us and help us because we just forget. “You know, I’ve got to go and slip out.” I understand people have to get out but, you know, the best way to do that is sit in the back if you have to slip out because this is what a lot of preachers call God’s holy moment of invitation. People are doing eternal business from the balcony top to the ground floor. It’s God’s call and we evangelize together. You see, you’re a part of the invitation when you’re praying and singing and encouraging together. Together. Together we do it.

So Jon’s going to start to sing and when he sings, we’re going to stand up. When we stand up, we start singing. I’m going to be right here and I’m going to invite you in that balcony. Come unto Christ today. Come. Come and believe. On this ground floor, come and believe today. Come unto Christ. Come and unite with this church. Come and join. Let God add you to the church this day. It’s the day the Lord has made. It is the day of salvation.